It's that time again, Contract Negotiations. Your AFSCME Local #3866 wants to hear from you! What are your suggestions and/or concerns for negotiations? Please return this to a Union Officer or a Negotiating Commitee Member (listed below) on or before March 31, 2026. You may also visit www.afscme3866.org/negotiations/

Unit 1	Unit 2	Unit 3
Don Gregory	Amber Truhn	Marcus Wilkerson

President and Vice- President

Scott Cejmer Jason Crispell

Contact Information is Optional

Name: Phone Number:

Best Time to Contact:

HELP US HELP YOU!