



# MICHIGAN COUNCIL 25

American Federation of State, County, and Municipal Employees, AFL-CIO  
Headquarters Office • 1034 N. Washington • Lansing, MI 48906  
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December 19, 2016

**Lawrence A. Roehrig**  
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Secretary-Treasurer

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Dear Sisters and Brothers:

On **Saturday, February 11, 2017** Michigan AFSCME Council 25 will host our 43<sup>rd</sup> Annual Dinner commemorating the life of Rev. Dr. Martin Luther King, Jr. The gala event will begin with cocktails at 6:00 p.m., **dinner will be served at 7:30 p.m.** at the impressive **MGM Grand Hotel**, 1777 Third Street, Detroit, Michigan.

This is an historic milestone in our commemoration of Rev. Dr. King's life and legacy, and we in AFSCME are proud to have been involved in his work and to carry on his dream. We remember with a sense of solemn obligation that Rev. Dr. King traveled to Memphis to support striking AFSCME workers! Our Annual dinner recalls Rev. Dr. King's career and his great work towards civil rights and equality for all Americans. Each year, through this event, we rededicate ourselves to his goals and pledge to carry on his work.

Tickets are a modest \$75.00 per person and \$750.00 for a table of ten (10). In addition, we will publish a multi-colored Souvenir Booklet, in which "Ad" space is still available in various sizes and prices. The Souvenir Booklet Ad and Ticket Order Form is enclosed.

**MGM Special Room Rate: \$189.00+taxes**

If you would like to reserve a room (double or king), please call the MGM Grand Hotel at 877-888-2121 and ask for the Michigan AFSCME Council 25 group rate. The deadline for room reservations is **January 23, 2017**.

We appreciate your **presence** in sharing together our memories of and commitment to Rev. Dr. King's career and legacy. If you have questions regarding this event, please contact Carlos Cross at 313-964-1711 ext. 2233 or via email [ccross@miafscme.org](mailto:ccross@miafscme.org). We look forward to seeing you at this wonderful celebration.

In solidarity,

Lawrence A. Roehrig  
Interim President

June Clark, Chair  
2017 MLK Dinner Committee

/jc324iuoeafclio



**Enclosure: Ad and Ticket Order Form**

**Michigan AFSCME Council 25  
Lawrence A. Roehrig, President  
Annual Martin Luther King, Jr. Dinner  
Saturday, February 11, 2017 ~ MGM Grand Hotel  
6 p.m. Cocktails/ 7:30 p.m. Dinner  
2017 Souvenir Booklet , Ad and Ticket Form**

\*Please return this form, along with your check or money order. Please make check payable to **Michigan AFSCME Council 25** and remit to 600 West Lafayette, Suite 500, Detroit, Michigan 48226

Attention: MLK Carlos Cross

*Thank you for your support!*

*Elmira Willis-Stuckey, Chairperson*

**Ad Form (Deadline Date: January 30, 2017)**

(You may also send this Ticket and Ad form to Carlos Cross via email at [ccross@miafscme.org](mailto:ccross@miafscme.org)). If you have questions, please contact



Full Page	\$150	
Inside Front Page	\$1,500	
Inside Back Page	1,500	
Outside Back Page	\$1,700	
Center Page	\$2,000	
Business Card	\$50	

**Ticket Form**

Table (of 10)	\$750.00	
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*Please print — AGAIN, THANK YOU FOR YOUR SUPPORT AND CONTRIBUTION!*

**Name of Organization or Union or AFSCME Local Number:**

**Name:**

**Address:**

**City:**

**Zip Code:**

**Home or Cell Number ( )**

**Email:**

**Amount of Check / Money Order Enclosed: \$**

**Council 25**  
**AFSCME**  
**We Make Michigan Happen!**

Rev. Dr. Martin Luther King, Jr.  
Celebration Committee  
MEETING NOTICE

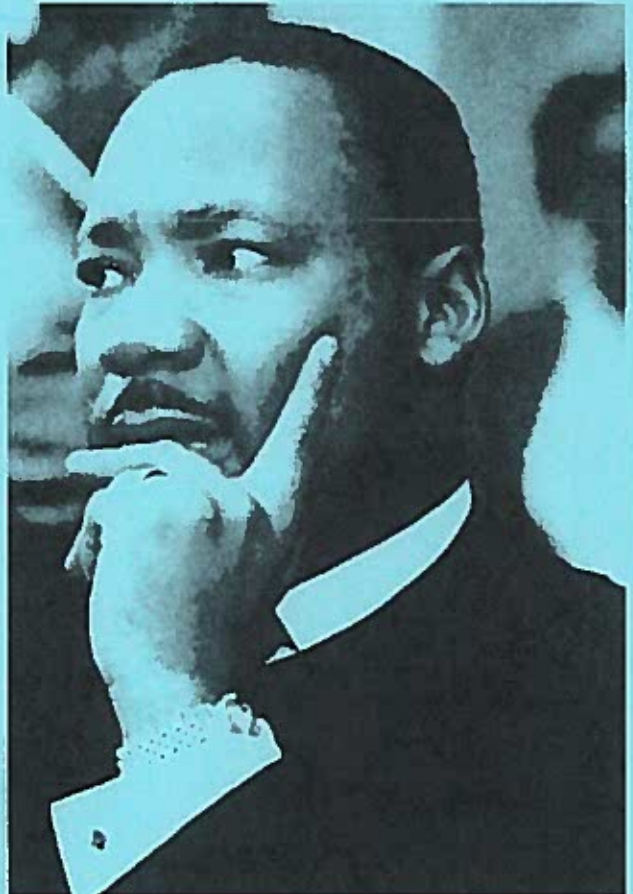
600 West Lafayette, Suite 500, Detroit, Michigan 48226  
313-964-1711 ext. 2223 ~ 313-964-5220 fax

To: All Council 25 Staff, Executive Board Members,  
Local Officers, Roads, Schools, Women's, IUCC,  
& CUCC Committees

Re: 2017 MLK Celebration Committee Meeting Dates  
(Event Date is Saturday, February 11, 2017 at  
the MGM Grand Hotel in Detroit.)

We would like you or a representative from your region or  
local to join us on the following dates and times to finalize  
plans:

December 5, 12, & 16, 2016  
January 9, 13, 23 & 29, 2017  
Time: 5:30 p.m. (for all dates)



**Place: Michigan AFSCME Council 25 -- 600 West Lafayette ~**  
**Third Floor Board Room**

We look forward to working with you to make the 2017 Rev. Dr. Martin Luther King Celebration Dinner  
even better so that thousands of members across the state will remember Rev. Dr. King and honor his  
struggles and accomplishments. Please contact Carlos Cross at 313-964-1711 ext. 2233, if you can join  
us.

In solidarity,

Albert Garrett  
President

Lawrence A. Roehrig  
Secretary-Treasurer

June Clark  
Chair, 2017 MLK Dinner Committee